

# **Route 218**

*Updated: December 2011*

Junction with Route 142 in Newton to Route 1 in Smithfield, June 26, 1933.

\*(A). Deleted: Junction with Route 142 in Newton east, one mile, 1953.

## 1953 Description:

From Route 23 east of Newton easterly, to Route 1 in Smithfield.

## 1962 Description:

From Route 23 east of Newton easterly, to Route 85 in Smithfield.

## **Approved by the 1963 Legislature:**

## **Approved by the 1965 Legislature:**

## **1967 Legislature:**

## **1979 Legislature Description:**

From Route 23 east of Newton easterly to Route 91 in Smithfield.

**1981 Legislature:** Description remains the same.

**1983 Legislature:** Description remains the same.

**1985 Legislature:** Description remains the same.

**1986 Legislature:** Description remains the same.

**1987 Legislature:** Description remains the same.

**1988 Legislature:** Description remains the same.

**1990 Legislature:** Description remains the same.

**1992 Legislature:** Description remains the same.

**1993 Legislature:** Description remains the same.

**1994 Legislature:** Description remains the same.

**1995 Legislature:** Description remains the same.

**1996 Legislature:** Description remains the same.

**1997 Legislature:** Description remains the same.

**1998 Legislature:** Description remains the same.

**1999 Legislature:** Description remains the same.

**2000 Legislature:** Description remains the same.

**2001 Legislature:** Description remains the same.

**2002 Legislature:** Description remains the same.

**2003 Legislature:** Description remains the same.

**2004 Legislature:** Description remains the same.

**2005 Legislature:** Description remains the same.

**2006 Legislature:** Description remains the same.

**2007 Legislature:** Description remains the same.

**2008 Legislature:** Description remains the same.

## **ROUTE 218 CONT.**

**2011 Legislature:** Description remains the same.

\* Refers to resolution index page following.

## **Route 218**

### **COUNTY/VOLUME & RESOLUTION NUMBER**

A. Cache Co. 1/10

### **DESCRIPTION OF RESOLUTION CHANGE**

(A). Deletion- From a point 2.6 miles west of US 91, to an approach road.

10  
Reso 10

5. Roy D. Slack, Design Engr. XII - increased from \$530 to \$555 per month
6. Edward J. Watson, Resident Engineer XIV - increased from \$585 to \$615 per month
7. Sheridan Fiack, Resident Engr. XV - increased from \$600 to \$630 per month
8. Merrill H. Carlson, Resident Engr. XVII - increased from \$600 to \$630 per month
9. Rehnon D. Nelson, Resident Engr. XIV - increased from \$585 to \$615 per month
10. Joseph D. Hilton, Resident Engr. XIV - increased from \$555 to \$585 per month
11. R. Karl Jones, Resident Engr. XIV - increased from \$550 to \$580 per month
12. Ross A. Slye, Resident Engr. XIV - increased from \$550 to \$580 per month
13. Kenneth B. Dyer, Chief Administrative Division VIII - increased from \$700 to \$735 per month
14. W. L. Anderson, Plans & Estimates Engr. XXI - increased from \$700 to \$735 per month
15. W. O. Arns, Chief Location Engr. XVIII - increased from \$625 to \$655 per month

- - - - -

Upon motion made by Commissioner Hamilton, seconded by Commissioner Balch, and unanimously passed, the Director was authorized to recommend to the Board of Examiners that Ralph O. Hill be employed as Chief Materials Engineer XVII at a salary of \$800 per month.

APPROVAL OF MINOR CHANGES IN STATE ROAD SYSTEM DUE TO CONSTRUCTION

Moved by Commissioner Balch, seconded by Commissioner Feltch, and unanimously passed:

That due to construction, the following minor changes in the State Road System be approved, as recommended by the District Engineers and concurred in by the Planning Division:

District No. 1

That portion of SR-218 from a point 2.6 miles west of US-91 in Smithfield northwesterly approximately 0.4 miles to a recently constructed approach road to be deleted. This portion is being replaced by S-0537(1).

District No. 2

That portion of State Highway US 40, approximately 5½ miles west of Delle, Utah, westerly toward Low, Utah, a distance of 3.184 miles, to be deleted. This portion of Highway US 40 is being replaced by Project I-80-2(1)61. This is a portion of the present road section 23-32-2, in Tooele County.

*15, 1959*

SI

District No. 6

- Project DF-015-3(1): Old road should be abandoned. Uintah County
- Project S-0191(1): Old road should be abandoned. Daggett County
- Project S-0201(1): Old road section was obliterated on this project and should be abandoned. Utah County

PLACING S.R. 54, FROM ESCALANTE TO BOULDER, ON FEDERAL AID SECONDARY SYSTEM

Director Morgan said that the road from Escalante to Boulder had been designated by Garfield County as Priority No. 1 to receive secondary road funds, and it was, therefore, recommended that this road be placed on the Federal Aid Secondary System.

Upon motion made by Commissioner Smirl, seconded by Commissioner Feltch, and unanimously passed, the following revision of description of Federal Aid Secondary Route No. 392 was approved:

From FAS Route 391 north of Bryce Canyon via Tropic and Escalante to Boulder, in Garfield County. (This revision changes the length of this route from 46.5 to 74.3 miles, an increase of 27.8 miles.)

AUTHORITY FOR PREPARATION AND MAINTENANCE OF BONNEVILLE SALT FLATS - 1960

Assistant Director Griffin said that District Engineer Wilbert had indicated in his letter dated December 1, 1959 that at least \$15,000, two trucks, one pick-up, and three additional personnel will be required to support the increased racing activities of the Bonneville Speedway Association on the Bonneville Salt Flats next year without interfering with the maintenance of the highway.

After a discussion, Commissioner Hamilton and Commissioner Balch were designated as a committee to study this problem and bring a recommendation to the Commission sufficiently in advance of the racing activities.

AUTHORIZATION TO OBTAIN BIDS FOR ELECTRICAL DISTRIBUTION SYSTEM AT DISTRICT NO. 2 OFFICE BUILDING

Moved by Commissioner Hamilton, seconded by Commissioner Feltch, and unanimously passed:

That the Director be authorized to obtain bids for the modification and addition to the electrical distribution system at District No. 2 office building, 726 West First South, Salt Lake City.

*office space*

DESIGNATING PROJECT F-018-1(2) AS A LIMITED ACCESS FACILITY

Moved by Commissioner Hamilton, seconded by Commissioner Balch, and unanimously passed: